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NOV 10 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Thacker, et al.  
Title : Water Clarification System  
Application No: : 10/614,156  
Filing Date : 7/7/03  
Examiner : Christopher Upton  
Art Unit : 1724  
Attorney Docket : 772490100033

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This Amendment is in response to the Office Action mailed October 12, 2004 imposing a restriction requirement.

**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (Fax No. 703-872-9308) on 11/10/04.

*Mitchell Rose*

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